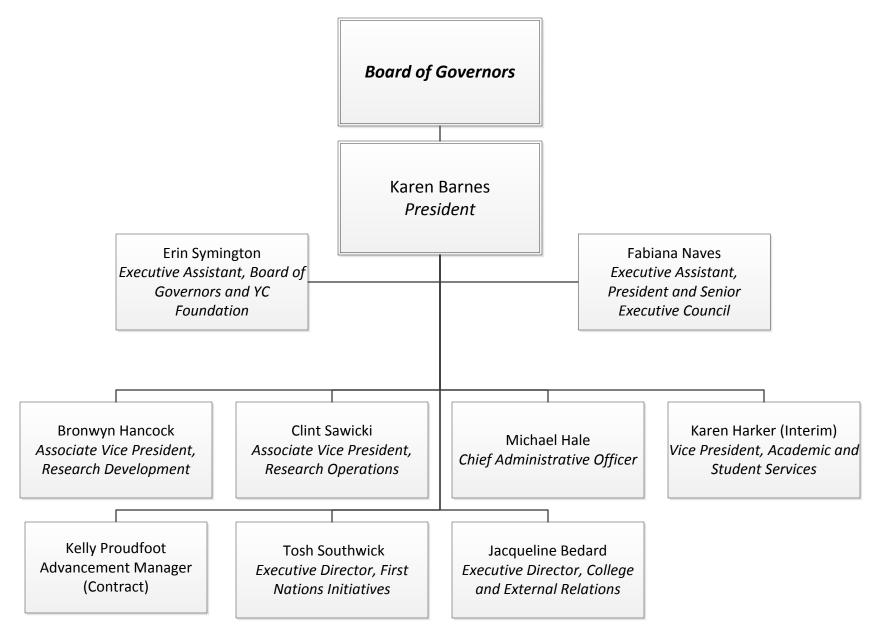
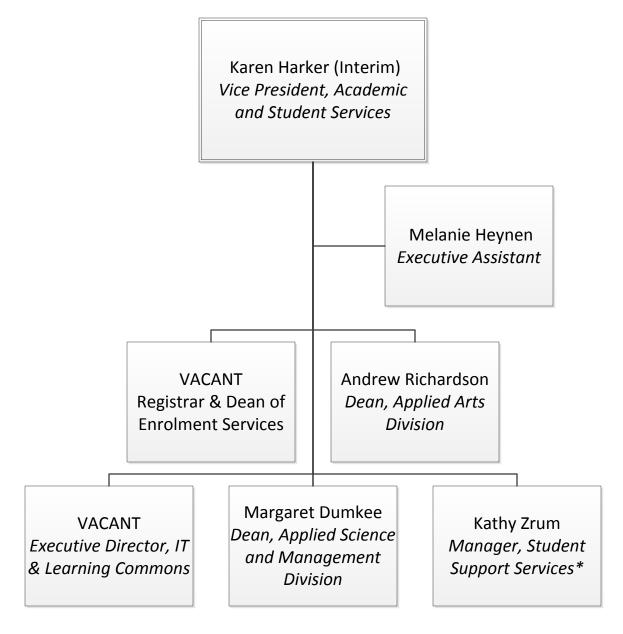
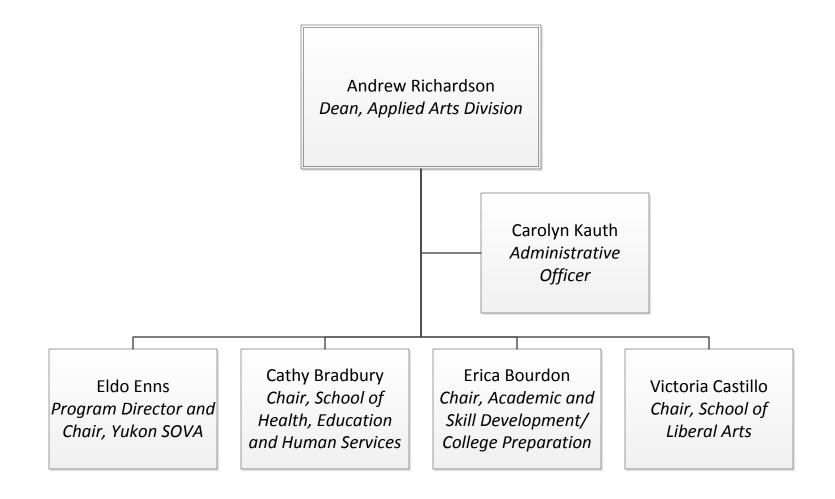
# Board of Govenors President's Office & Senior Executive Council



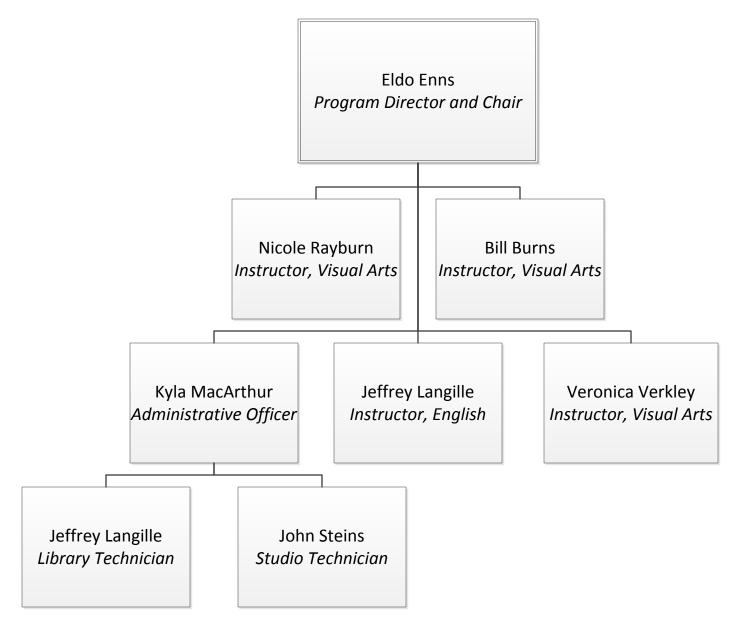
#### **Academic and Student Services**



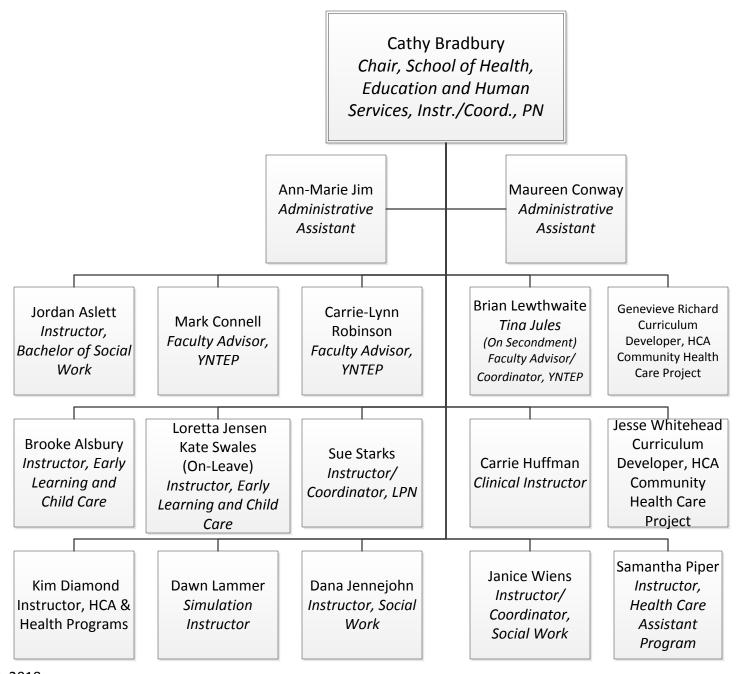
### **Applied Arts Division**



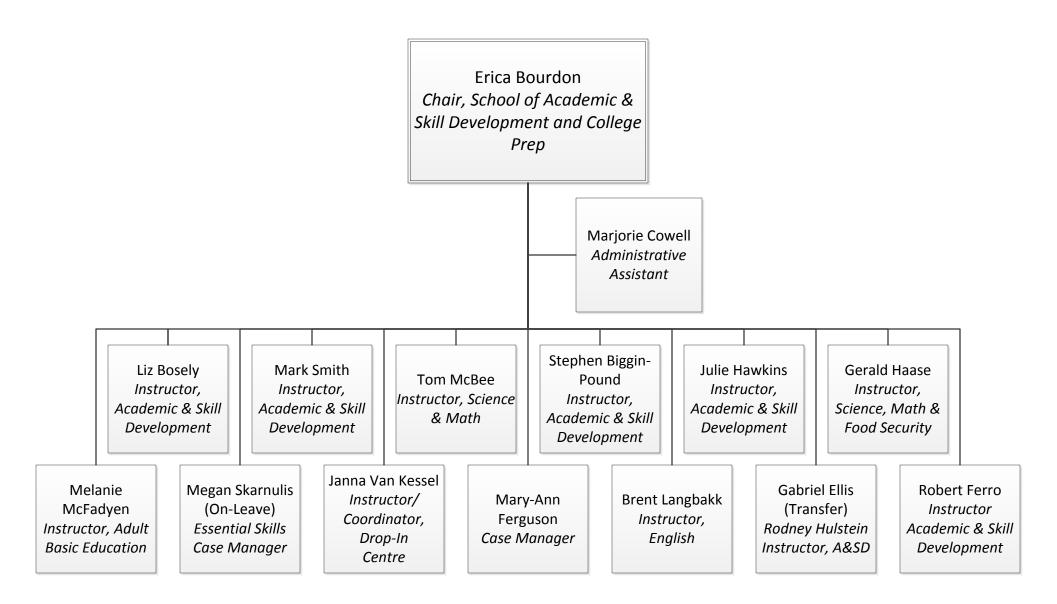
# Yukon School of Visual Arts (SOVA)



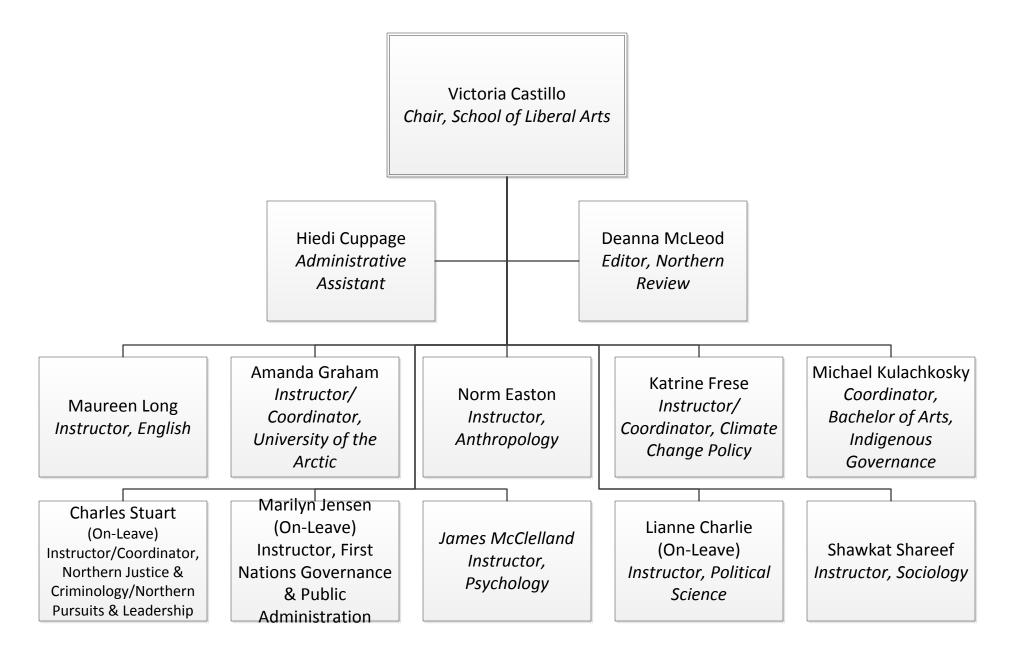
#### School of Health, Education and Human Services



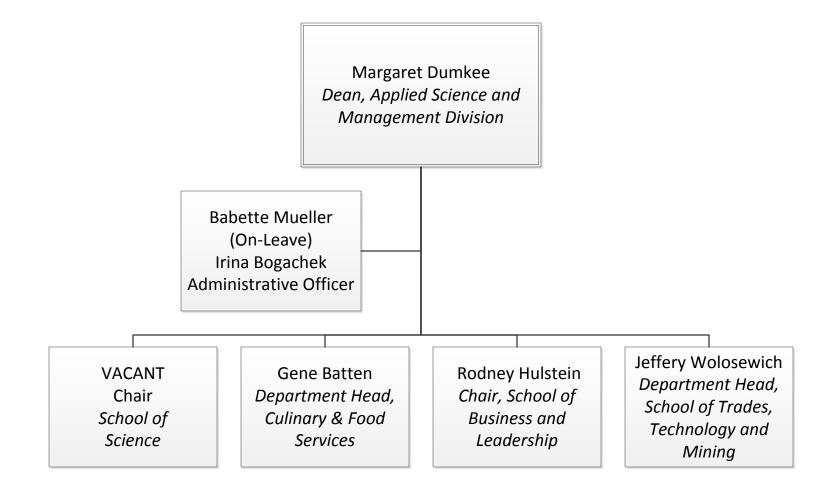
## School of Academic and Skill Development



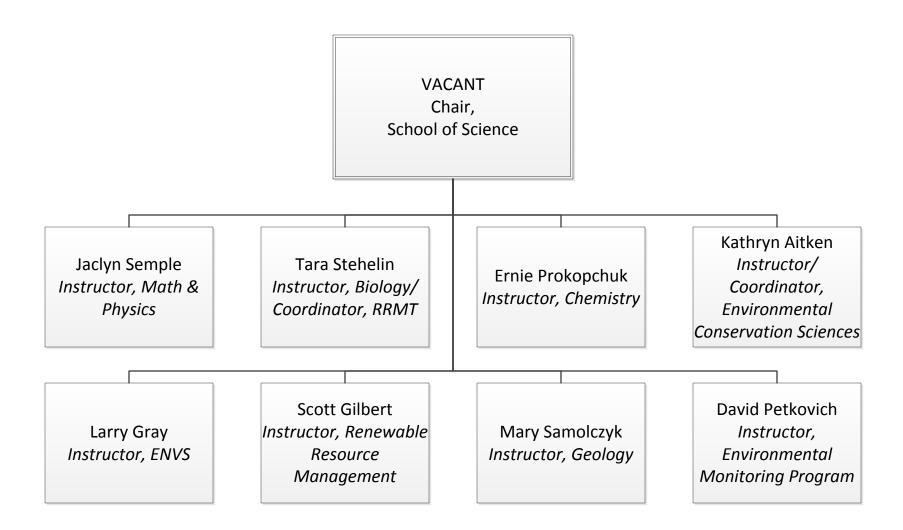
#### School of Liberal Arts



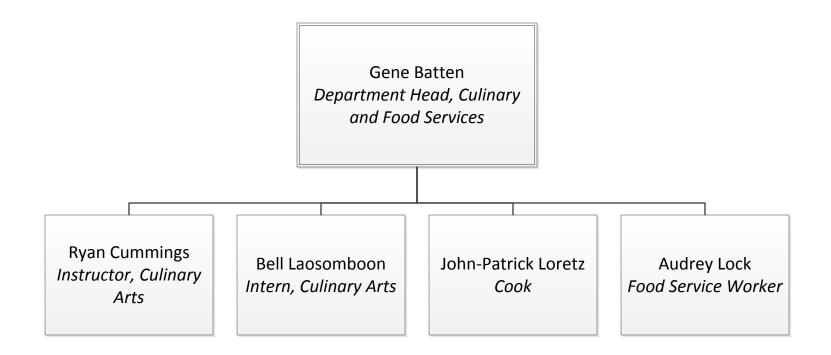
## **Applied Science and Management**



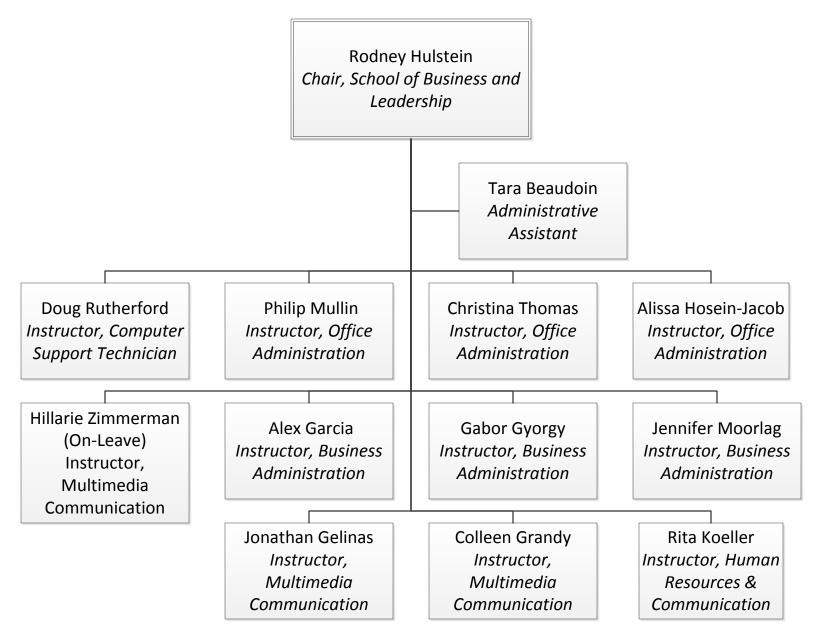
#### School of Science



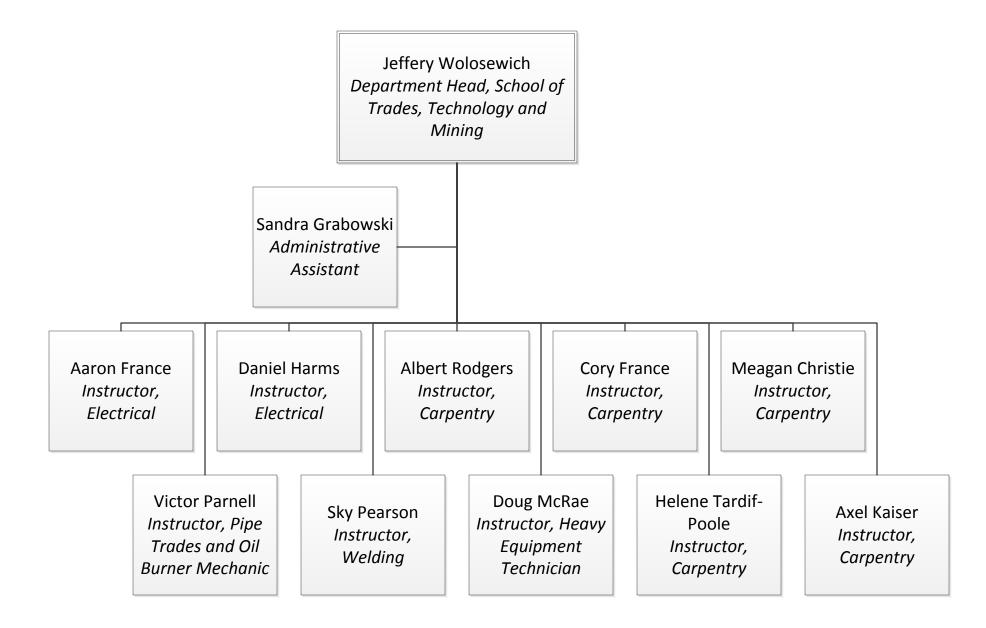
### Cafeteria Department



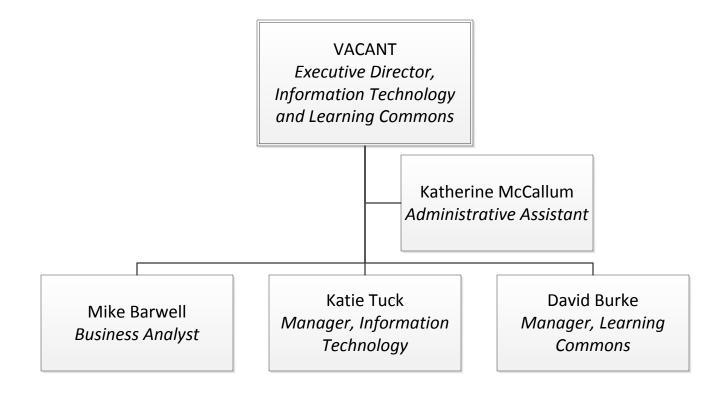
#### School of Business and Leadership



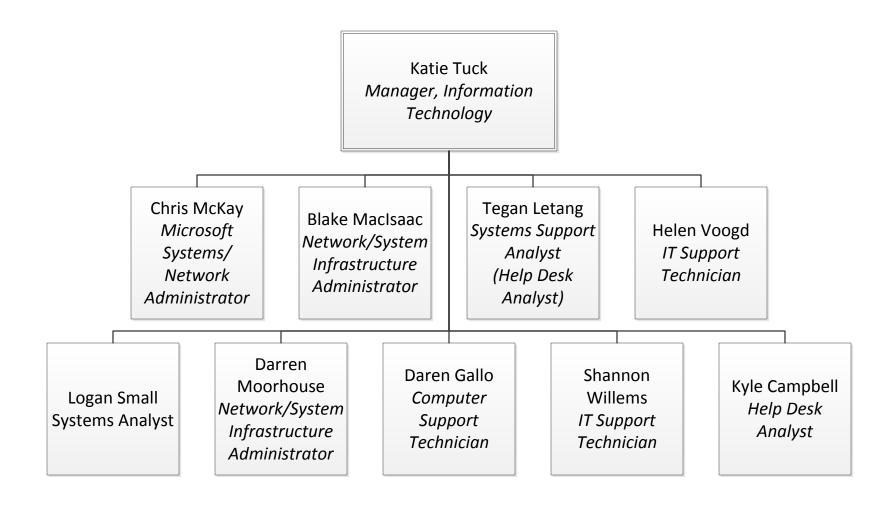
#### School of Trades, Technology and Mining



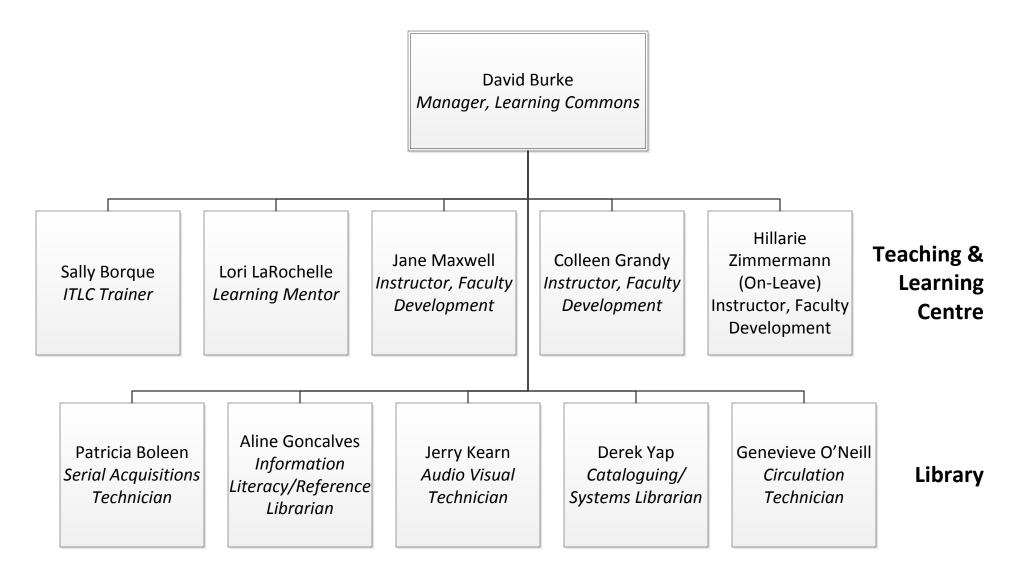
### Information Technology and Learning Commons



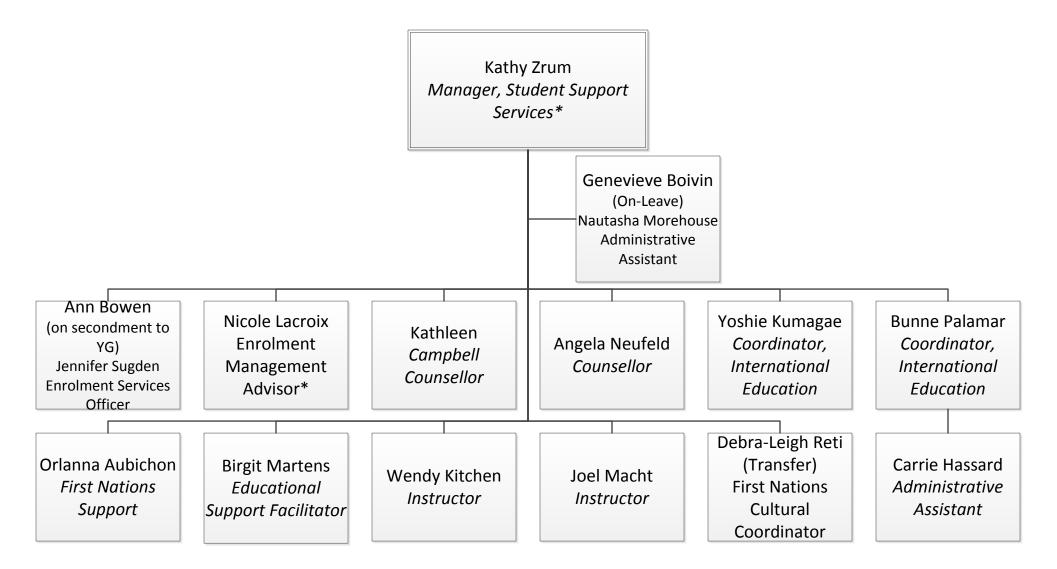
## **Information Technology**



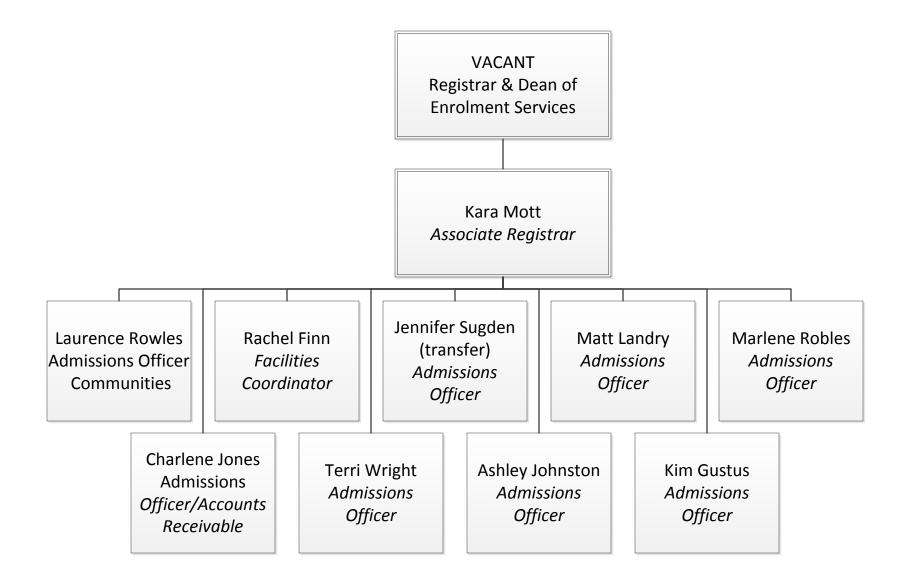
## Library and Teaching & Learning Centre



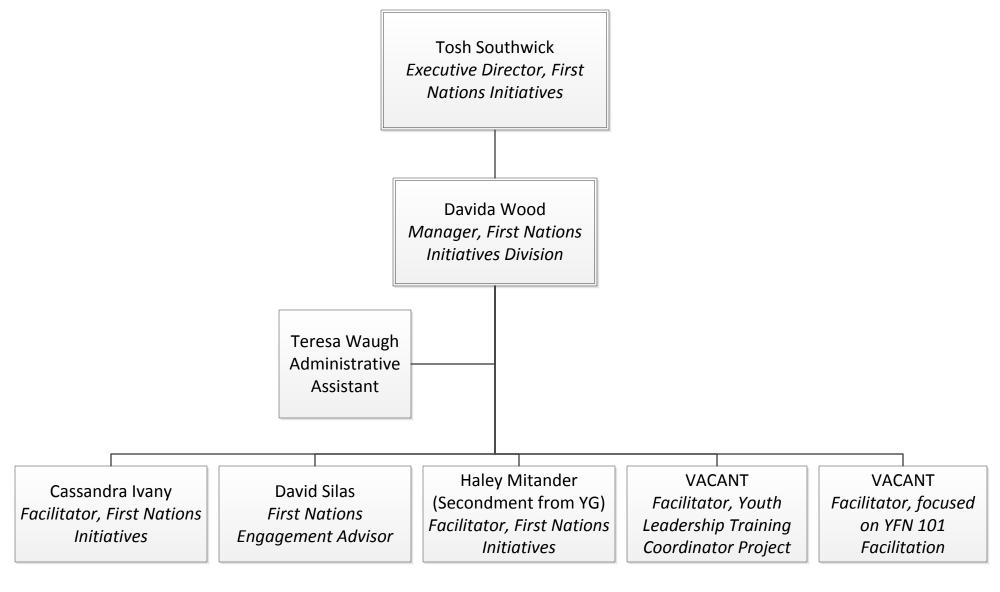
#### Office of the Registrar – Student Support Services



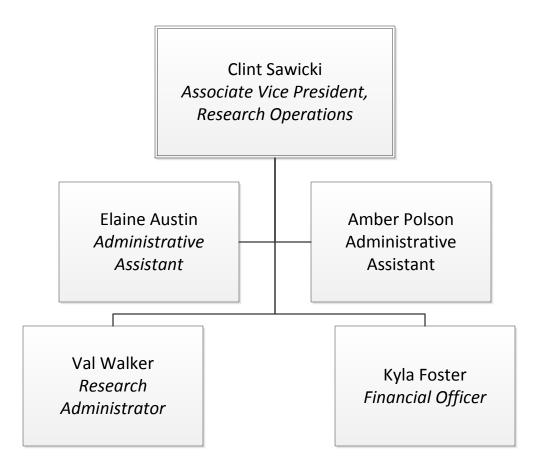
#### Office of the Registrar – Admissions



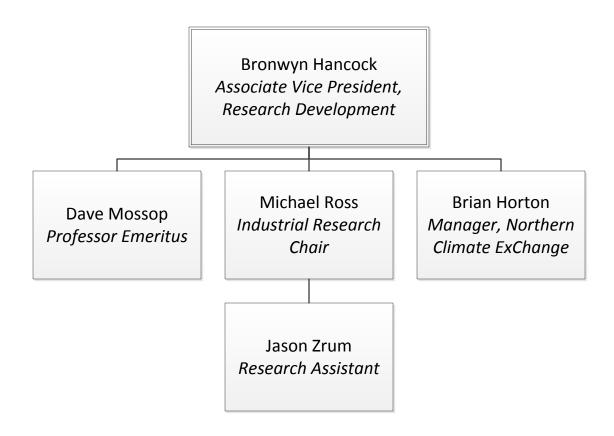
#### First Nations Initiatives Division



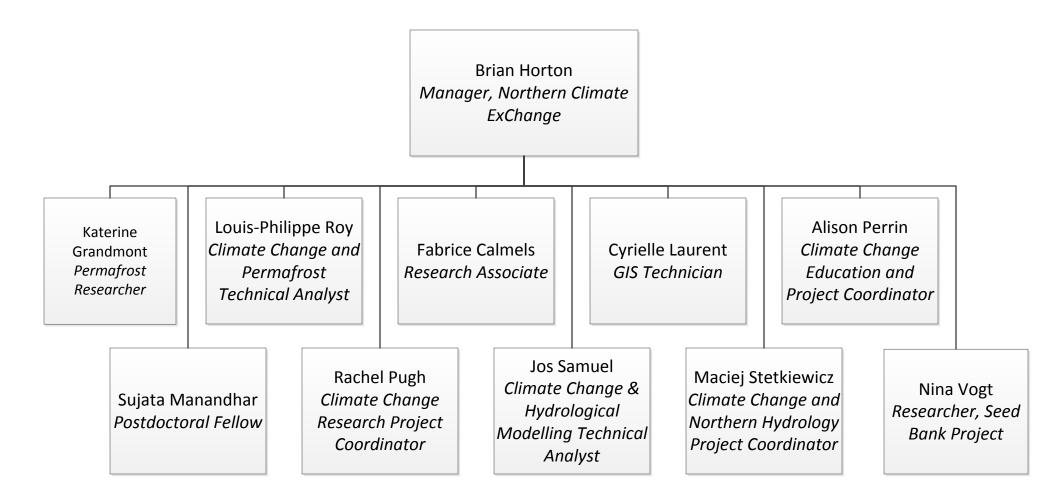
# Yukon Research Centre – Research Operations



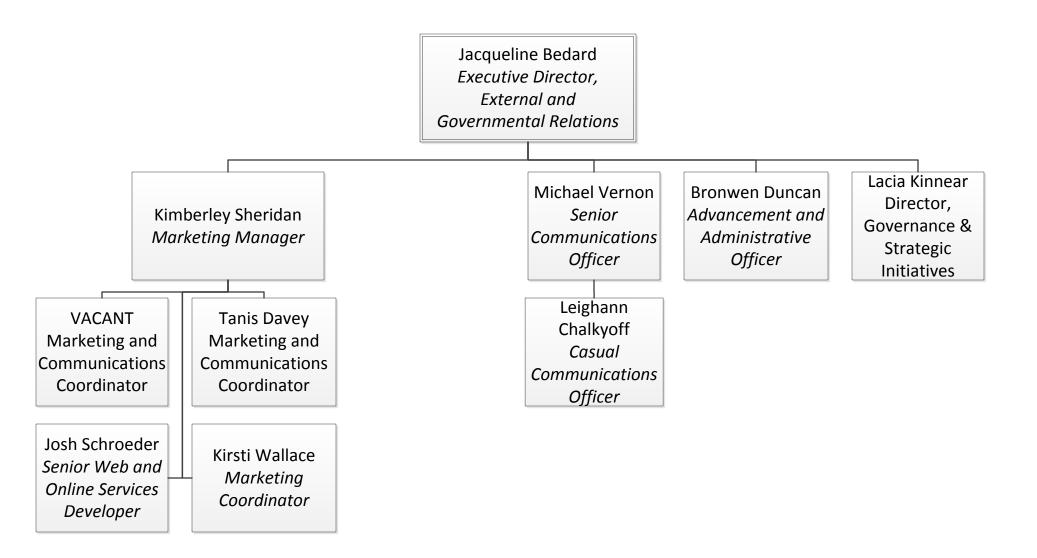
### Yukon Research Centre – Research Development



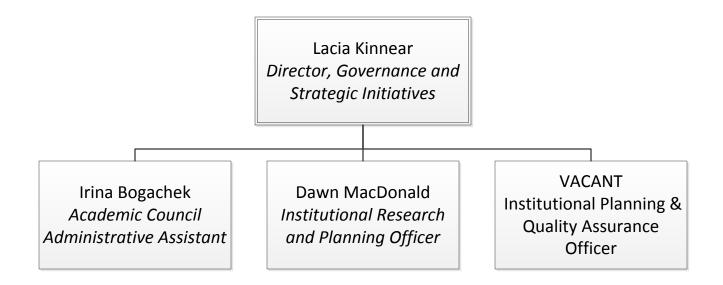
# Northern Climate ExChange



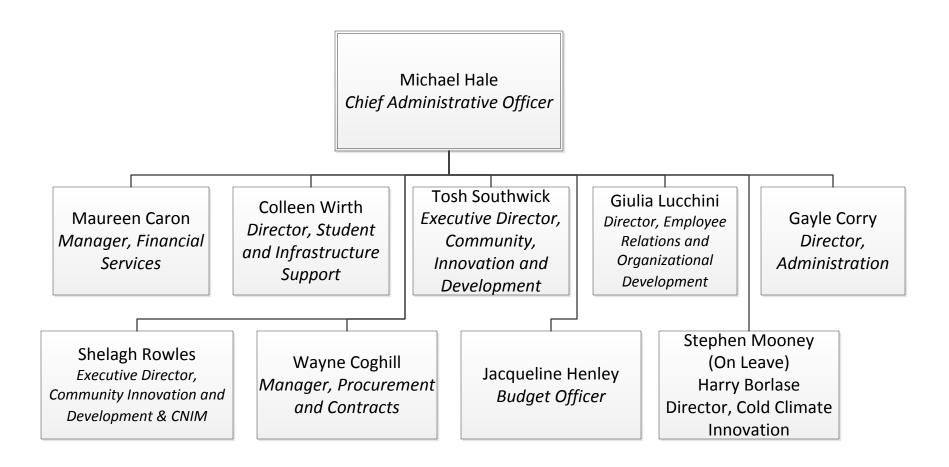
#### College and External Relations



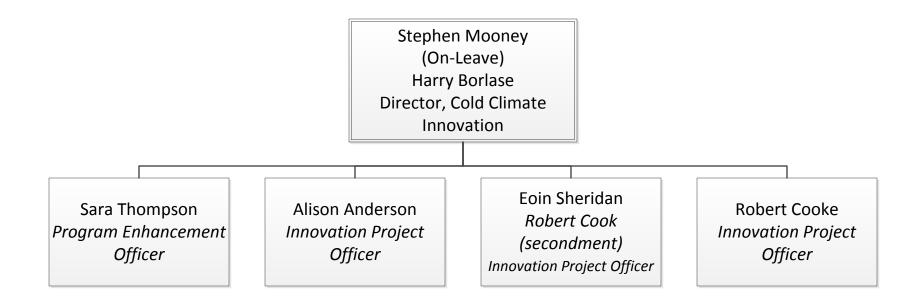
#### Governance and Strategic Initiatives



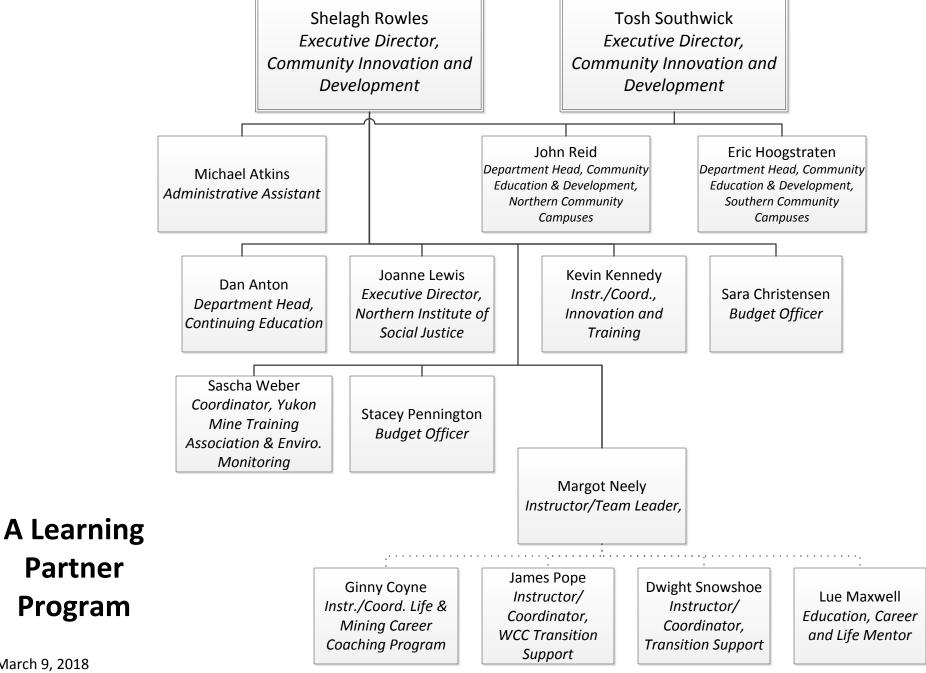
#### **Administrative Services Division**



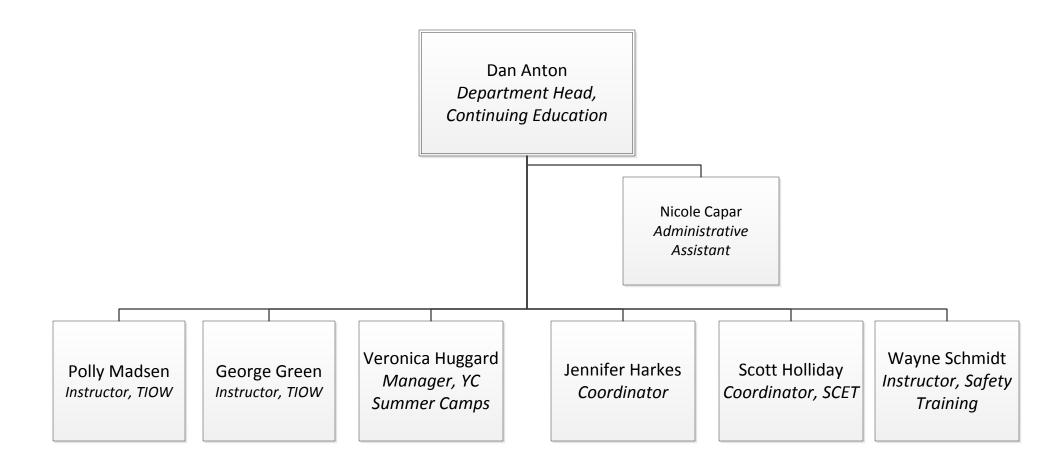
#### **Cold Climate Innovation**



## Division of Community, Innovation and Development



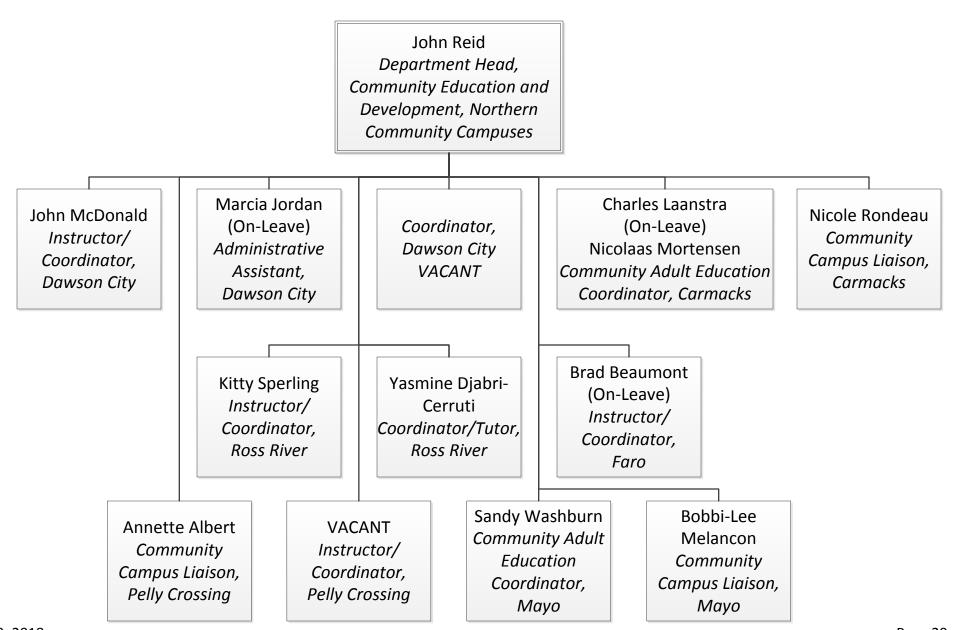
### **Continuing Education**



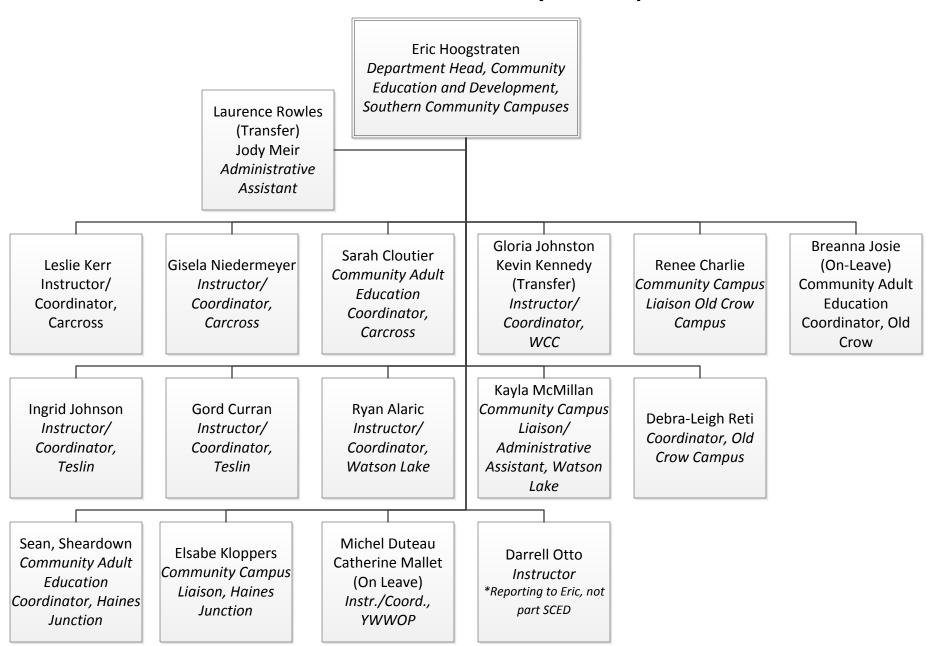
# Northern Institute of Social Justice (NISJ)



# Community Education and Development – Northern Community Campuses

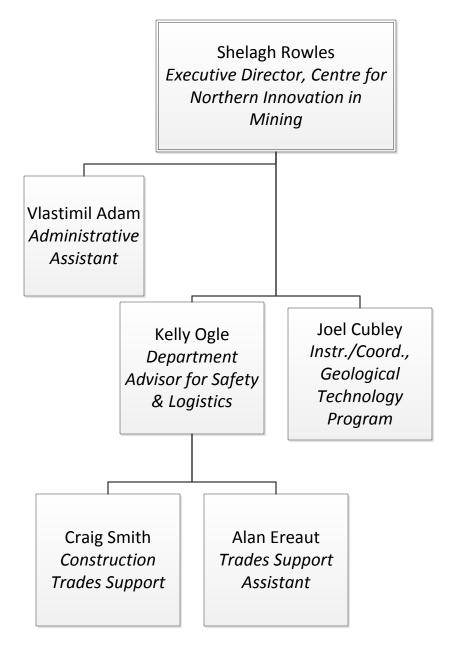


# Community Education and Development – Southern Community Campuses

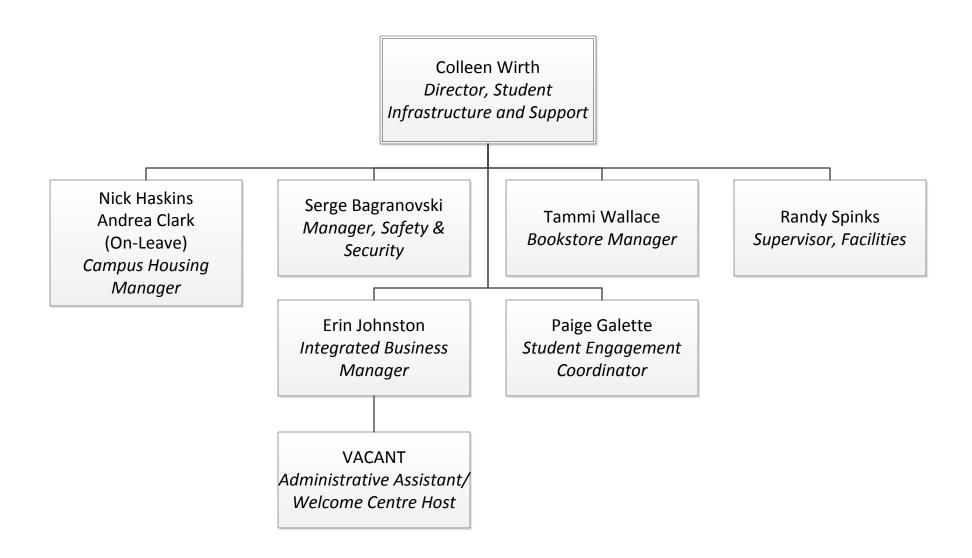


March 9, 2018

## Centre for Northern Innovation in Mining



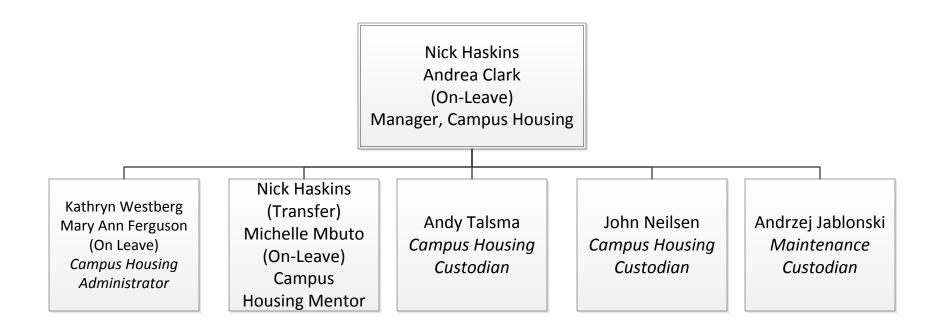
#### Student Infrastructure and Support



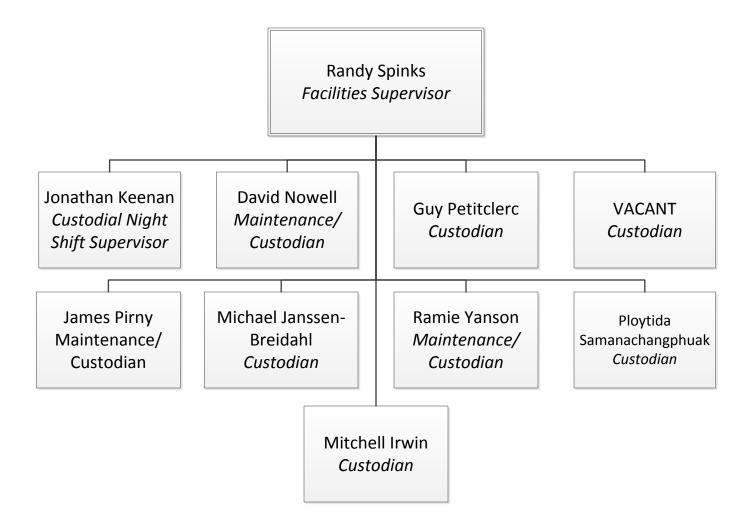
### **YC Bookstore**



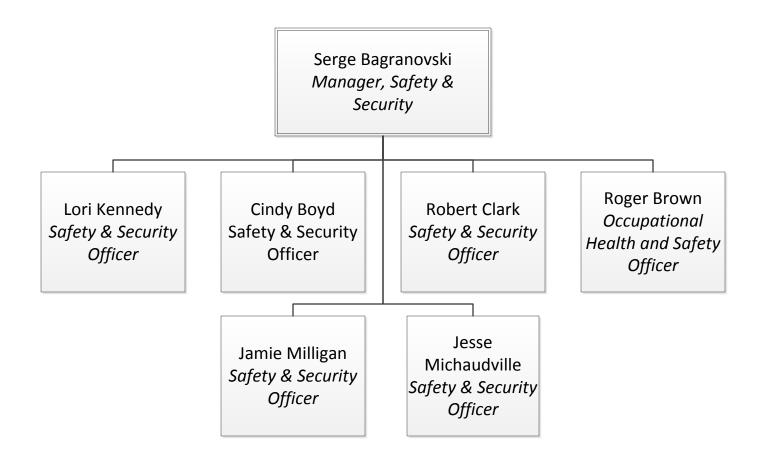
#### **Campus Housing**



#### **Facilities**



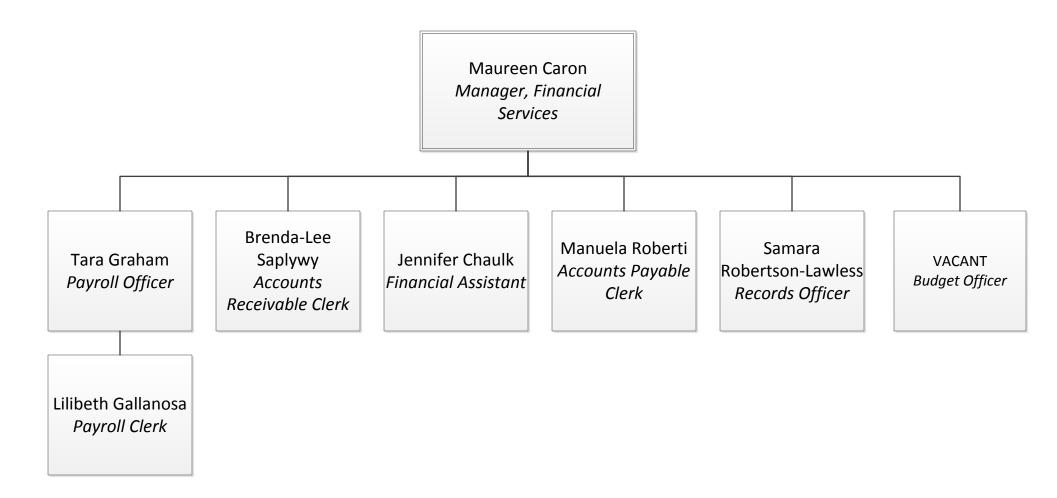
### Safety & Security



#### **Human Resources**



#### **Financial Services**



#### **Procurement and Contracts**

